

CYNTHIA A. HARDING, M.P.H.

Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H. Interim Health Officer

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CALIFORNIA

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February 5, 2016

TO:

**Each Supervisor** 

FROM:

Cynthia A. Harding, M.P.H. Harding X. Harding

Interim Director

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO

AMEND TWO CONTRACTS FOR THE PROVISION OF DRUG

MEDI-CAL SERVICES

This is to notify you that I am exercising the delegated authority approved by your Board on May 27, 2014, to execute amendments to Drug Medi-Cal (DMC) contracts that provide an increase or decrease in funding, effective upon amendment execution or at the beginning of the applicable contract term, and make corresponding service adjustments, as necessary, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute two (2) DMC amendments; 100 percent offset by federal and State Realignment funds:

- 1. Contract Number PH-003067 with El Proyecto Del Barrio to increase the annual funding by \$200,000, increasing the annual obligation from \$100,000 to \$300,000 for the terms July 1, 2015 through June 30, 2016 and July 1, 2016 through June 30, 2017, and the total maximum obligation by \$400,000, from \$200,000 to \$600,000. These funds will support the provision of Intensive Outpatient Treatment and Outpatient Drug Free Treatment.
- 2. Contract Number PH-003033 with Motivational Recovery Services, Inc. to increase the annual funding by \$25,000, increasing the annual obligation from \$125,000 to \$150,000 for the terms of July 1, 2014 through June 30, 2015; July 1, 2015 through June 30, 2016; and July 1, 2016 through June 30, 2017, and the total maximum obligation by \$75,000 from \$375,000 to \$450,000. These funds will support the provision of Intensive Outpatient Treatment.

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County Counsel has reviewed and approved the amendments as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:nb #03505

c: Chief Executive Officer
County Counsel
Acting Executive Officer, Board of Supervisors